



ఆంధ్రప్రదేశ్ రాజ పత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

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AMARAVATI, TUESDAY, JUNE 27, 2023

G.327

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

**GOVERNMENT OF ANDHRA PRADESH
ABSTRACT**

Agriculture & Cooperation Department – Schedule for release of water for
Khariff 2023 - Orders - Issued.

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AGRICULTURE & COOPERATION (AGRI.II) DEPARTMENT

G.O.Rt.No. 470

Dated:26.06.2023

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ORDER:

Due to sufficient availability of water in dams and reservoirs, Government have decided to release the water for Kharif crop in advance. This will help the farmers to go up for early sowing and prevent losses that occur every year due to unseasonal rains/cyclones during harvest time in November, 2023 and also enable farmers to go for early Rabi and 3rd crop.

2. Accordingly, Government hereby order to schedule for release of water for Kharif, 2023 as follows :-

Godavari Delta – 1st June, 2023

Krishna Delta – 7th June, 2023

Guntur Channel – 25th June, 2023

Gandikota – 10th June, 2023

Brahmamsagar – 10th June, 2023

Velligallu – 10th June, 2023

All Penna basin reservoirs – 10th June, 2023

Gorakallu (SRBC) – 30th June, 2023

NSP – 15th July, 2023

3. The Special Commissioner of Agriculture, A.P., Guntur/Water resources Department shall take necessary further action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI
CHIEF COMMISSIONER, RBKs &
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Special Commissioner of Agriculture, A.P., Guntur.

The Water Resources Department, A.P., Secretariat, Velagapudi.

The Engineer-in-Chief, Irrigation Wing, Vijayawada.

Copy to:

The P. S to Hon'ble Minister for Agriculture & Cooperation,
Marketing, Food Processing Department.

The P. S to Hon'ble Minister for Water Resources Department.

The P.S to Special Chief Secretary to Hon'ble Chief Minister.

The O.S.D to Chief Secretary to Government.

The P.S. to Chief Commissioner, RBKs & Special Chief Secretary to
Government, Agriculture & Cooperation Department.

//FORWARDED :: BY ORDER//

SECTION OFFICER